

SUPPLEMENTARY REGULATIONS CLUB COMPETITION

PERMIT NUMBER: KANOR/19-1004



1. STANDARD REQUIREMENTS

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| 1. MEETING TITLE: | | NSKC Club Championship – Round 7 | | Non-CDR | |
| 2. DATE: | | Start: Sunday, 27 October 2019 End: Sunday, 27 October 2019 | | | |
| 3. ORGANISATION: | | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations. | | | |
| 4. MEETING STATUS: | | CLUB COMPETITION | | | |
| 5. CLUB DRIVER RANKINGS MEETING: Only Meetings between 1 January 2019 and 30 September 2019 | | N/A | | | |
| 6. ORGANISER: | | | | | |
| 6.1. | "North Shore Kart Club in conjunction with Eastern Creek Karts Pty Ltd" | | | | |
| 6.2. | Rear of 50 Peter Brock Drive, Eastern Creek, NSW, 2148 | | | | |
| 6.3. | Tel: | 0434 310 530 | Email: | secretary@NSKC.com.au | |
| 7. ORGANISING COMMITTEE | | | | | |
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. | | Sam Mrad Richard Hazard Pam Mathews | | | |
| 8. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”) | | | | | |
| Stewards of The Meeting | | Peter Kennedy (Chief Steward), Lloyd Cleaver (Asst. Steward) | | | |
| Clerk of the Course: | | John Freeland | | | |
| Chief Scrutineer: | | Steven Kubacki | | | |
| Timekeeper: | | Darren Cohen & Rachael Bladin | | | |
| Emergency and Medical Services: | | St Johns Ambulance | | | |
| 9. OTHER OFFICIALS | | | | | |
| Assistant Clerk Of The Course: | | Michael Harber, Sharon Puddick & Andrew Mathews | | | |
| Scales Marshal | | Robert Horne | | | |
| Secretary of the Meeting | | Darren Cohen | | | |
| Flag / Lights Marshal | | Nicole Riches & Robert Davis Jnr | | | |
| Grid Marshal | | Michelle Caruso | | | |
| Noise Control Marshal | | Steven Kubacki | | | |
| Starter | | Andrew Mathews | | | |

| 10. CIRCUIT DETAILS | |
|----------------------------|--|
| Circuit Name: | Eastern Creek International Karting Raceway |
| Circuit Address: | Rear of 50 Peter Brock Drive, Eastern Creek, NSW, 2148 |
| Track Length: | 1,026 Metres |
| Direction Of Racing: | Anti Clockwise |
| Track Density: | 40 |
| Notice Board: | Located at Exit of Grid |
| Stewards Office: | Located at the race secretary's building |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. |
| Parc Fermé: | Located adjacent to the scales area |

2. ADMINISTRATION

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| 1. COMPETITION GROUPS | The Competition Groups listed below are permitted to compete at this Meeting. Competition Group names as listed in the 2019 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used. | | | |
| Competition Group | Eligible Classes for each Competition Group | | | |
| | Dry Tyre Requirements: YDS – Bridgestone, DFM – Dunlop, VAH - Vega | | | |
| Cadet | Cadet 9 (YDS) | Cadet 12 (YDS) | Cadet 4SS (VAH) | NOTE: Cadet 9 and Cadet 4SS MUST be arranged behind Cadet 12. |
| Junior (Lower Performance) | KA4 (YDS) | 4SS Junior (VAH) | Yamaha (YDS) | |
| Junior (Higher Performance) | KA3 (DFM) | KA2 (DFM) | | Junior Performance (DFM) |
| Senior (Lower Performance) | KA4 (YDS) | KA3 (DFM) | Yamaha (YDS) | TaG 125 Restricted (DFM) |
| Senior TaG | TaG 125 (MG Red) | X30 (MG Red) | | |
| <ul style="list-style-type: none"> Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups. | | | | |
| 2. ENTRIES | | | | |
| 2.1 ENTRIES OPEN: | 9:00am 30/09/2019 | | | |
| 2.2 PRE-ENTRIES CLOSE: | 11:59pm 25/10/2019 - Note: A discount for lodging a Pre-Entry Will apply. | | | |
| 2.4 ENTRIES CLOSE: | 7.00am 27/10/2019 | | | |
| 3. ENTRY FEE | | | | |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows: | | | | |
| Competition Group Name | Entry Fee | | | |
| All Groups | \$75 | | | |
| Entry Fee at the Track (without Pre-Entry discount) | \$125 | | | |

4. ENTRY PROCEDURE

4.1 Each Entry for this Meeting may be made using the CMS as follows:

- Log on to your driver information via <http://www.karting.net.au/>
- Click on the licence and entries icon (top centre of the screen)
- Click on the “Enter a Race Meeting” icon
- Enter your log on details
- Click on the “Racing” icon and then choose “Enter Race Meeting & View Entrants”
- Select the State and the Club who is the Organiser of the Meeting
- Click on the green “Pre-Enter” button of the required Meeting & complete the details to finalise your Pre- Entry

4.2 Payment of the Pre-Entry Fee can be made as follows:

Credit Card Payments can be made via CMS using SecurePay ONLY.

Payment for Late Entries Will be accepted at the Track in CASH/EFTPOS Only. Closing time for Late Entries is 7.00am.

5. MINIMUM ENTRIES

5.1 6 is the minimum number of pre-entries which must be received for each Competition Group.

5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group must be consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.

6. BRING A MATE SESSION

6.1 A “Bring a Mate” session Will Not be conducted at this Meeting.

7. TEAMS COMPETITION

7.1 Teams Competition Will Not be conducted at this Meeting.

3. COMPETITION

| | | | | | |
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| 1. FORMAT OF RACING – CLUB COMPETITION GROUPS | | | | | |
| 1.1 | Practice | There Will Not be Practice at this Event. | | | |
| 1.2 | Qualifying | There Will Not be Timed Qualifying at this Event. | | | |
| 1.3 | Heats & Final | The system of gridding will be in accordance with State Regulations - Club Competition Format 13 | | | |
| 2. DISTANCES | | | | | |
| Heat 1 | 10 Laps | Heat 2 | 10 Laps | Heat 3 | 10 Laps |
| Final | 12 Laps | Final | | | |
| 3. ACCESS TO THE CIRCUIT | | | | | |
| 3.1 | Competitors will be permitted to enter the Circuit from 6:00am on 27/10/2019 | | | | |
| 4. DRIVERS BRIEFING | | | | | |
| 4.1 | DATE: | 27/10/2019 | TIME: | 7:45am | LOCATION: Base of timing tower |
| 5. FUEL | | | | | |
| 5.1 | PULP and E10 PULP are the only fuels permitted to be used at this Meeting. | | | | |
| 5.2 | Control Fuel Will Not be used at this Meeting. | | | | |
| 6. TIMETABLE | | | | | |
| 6.1 | Sunday 27/10/2019 | | | | |
| | | TIME | ACTIVITY | | |
| a) | | 6:00am | Gates open | | |
| b) | | 7:00am | Canteen opens | | |
| c) | | 7:00am | Close of entries | | |
| d) | | 7:15am | Scrutineering | | |
| e) | | 7:45am | Drivers Briefing | | |
| f) | | NA | Practice | | |
| g) | | NA | Qualifying | | |
| h) | | 8:00am | Racing | | |
| i) | | NA | Teams Competition | | |
| j) | | After final race | Presentations | | |
| 7. TROPHIES AND PRIZES | | | | | |
| 7.1 | <p>Trophies will be awarded to Junior Classes to 1st, 2nd, 3rd, 4th and 5th place winners Trophies will be awarded to Senior Classes to 1st, 2nd and 3rd place winners.</p> <p>The winner of the event is the winner of the Final.</p> <p>Prizes: Lucky Door prizes will be offered to Cadet 9 Class - All Cadet 9's will be provided 10x8 photo.</p> <p>Final Only Counts. (Club Points system DNS, DNF & DSQ = Field plus 1)</p> | | | | |

4. CIRCUIT SPECIFIC REQUIREMENTS

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| 1. | Paddock Allocation |
| | Paddock allocation Will Not occur for the Meeting |
| 2. | MEDICAL SERVICES |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Karts are not on the Race Track please contact 000. The address to give to the Emergency Services is: |
| | "North Shore Kart Club in conjunction with Eastern Creek Karts Pty Ltd" |
| | Rear of 50 Peter Brock Drive Eastern Creek NSW 2148 |
| 3. | KART RETRIEVAL |
| 3.1. | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing. |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a HIGH VISIBILITY SAFETY VEST on the upper torso. |
| 3.4. | Karts can be retrieved via the Ingrid/Outgrid under directions of an official |
| 4. | ADDITIONAL VENUE REQUIREMENTS |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility. |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements. |
| 4.3. | No unlicensed driving of motor vehicles permitted at the Circuit. |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5. | Marquees are not to be erected without consent of the Club. |
| 4.6. | The designated area for a "Red Flag" is the INGRID unless directed otherwise by an official |

Critical Persons Contacts

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| David Laughton | President | 0418 493 296 | 1st point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs |
| Darcy Cox | State Officials Coordinator | 0414 749 961 | 2nd point of contact if above is not available |
| Paul Hull | State Technical Advisor | 0427 400 271 | For all Technical enquiries |

