





# COVID-19 RESTRICTED CLUB COMPETITION SUPPLEMENTARY REGULATIONS V1 (1 January 2021)

## **IMPORTANT NOTE**

These Supplementary Regulations can only be used for Club Karting Competition at an Affiliated Karting Club in strict accordance with the requirements of all Federal and State Government COVID-19 mass gathering Orders and Directions. The Club must have completed and submitted to their SKA, their COVIDSafe Action Plan for all facilities.

#### **COVID-19 ACKNOWLEDGEMENT AND VOLUNTARY ACCEPTANCE OF RISK**

By entering or participating in this Karting activity/event, all Essential Karting Personnel and Permitted Persons acknowledge that, even with rigorous capacity and control measures that Karting Australia requires the Organising Club to put in place at all Karting Australia sanctioned Karting activities/events, there remains an unquantifiable risk of transmission of viral illness including COVID-19 at a Karting activity/event at this time and you have considered that risk and your own personal circumstances, including any health condition or vulnerability that you may have or that of persons whom you will be in close contact with following your attendance at a Karting activity/event. You acknowledge that, for a small number of people, COVID-19 has very serious health consequences. By attending a Karting activity/event you (and any persons who attend the activity/event with you) acknowledge and accept these obvious risks.

PERMIT NUMBER: KANOR/21-0401



# 1. STANDARD REQUIREMENTS

| 1. | . MEETING TITLE:  |   |                       | Club Championship  | Round 3 |                  | CDR Meeting |
|----|---|---|-----------------------|--|---------|------------------|-------------|
| 2. | 2. DATE:  |   |                       | Start: Sunday, 11 April 2021<br>End: Sunday, 11 April 2021   |         |                  |             |
| 3. | . ORGANISATION:   |   |                       | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations and in accordance with applicable Federal and State Government COVID-19 restrictions and requirements in force and effect at the date of the Activity. |         |                  |             |
| 4. | MEETING STATUS:   |   |                       | COVID-19 CLUB COMPETITION  |         |                  |             |
| 5. | CLUB DRIVER RANKINGS MEETING:                             |   |                       | The Meeting Is a "Club Driver Rankings Meeting".   |         |                  |             |
| 6. | ORGANISER: (This will normally be the Club or a Promoter) |   |                       |  |         |                  |             |
|    | 6.1.  | Nortl   | h Shore Kart Club     |  |         |                  |             |
|    | 6.2.  | Rear 50 Peter Brock Drive, Eastern Creek. NSW. 2148 |                       |  |         |                  |             |
|    | 6.3.  | Tel:  | 0492 430 334 – Joshua | ı Mardel   | Email:  | joshuamardel@gma | iil.com     |







| 7. ORGANISING COMMITTEE  |                               |                                 |  |
|--|-------------------------------|---------------------------------|--|
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. | Darren Cohen<br>Joshua Mardel |                                 |  |
| 8. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4  | I – "Essential Officials")    |                                 |  |
| Stewards of The Meeting  | Lloyd Cleaver (Chief S        | teward), & Sharron Puddick      |  |
| Clerk of the Course  | Darcy Cox                     |                                 |  |
| Chief Scrutineer:  | Steven Kubacki                |                                 |  |
| Timekeeper:  | Darren Cohen (Chief),         | Joshua Mardel                   |  |
| COVIDSafe Officer: Must have passed the COVIDSafe Karting Events Course  | Michael Attard                | racesecretary@nskc.com.au       |  |
| Emergency and Medical Services:  | In Attendance – Diana         | Powel – Raymond Yeung           |  |
| 9. OTHER OFFICIALS   |                               |                                 |  |
| Assistant Clerk of The Course:   | Michael Harber & Sam          | Mrad                            |  |
| Starter  | Nicole Richies                |                                 |  |
| Scales Marshal   | Robert Davis                  |                                 |  |
| Grid Marshal   | Michelle Caruso               |                                 |  |
| Flag / Lights Marshal  | Robert Horne                  |                                 |  |
| Noise Control Marshal  | Steven Kubacki                |                                 |  |
| State Officials Co-Ordinator   | Darcy Cox                     |                                 |  |
| 10. CIRCUIT DETAILS  |                               |                                 |  |
| Circuit Name:  | Eastern Creek Internat        | ional Raceway                   |  |
| Circuit Address:   | Rear 50 Peter Brock           | Drive, Eastern Creek. NSW. 2148 |  |
| Track Length:  | 1026 Metres                   |                                 |  |
| Direction of Racing:   | Anti Clockwise                |                                 |  |
| Track Density:   | 40                            |                                 |  |
| Notice Board:  | Located at Grid Exit          |                                 |  |
| Stewards Office:   | Located at the Race Se        | cretaries Building              |  |
| Mechanical Breakdown Lane:   | Will Not be in use at th      | nis Meeting.                    |  |
| Parc Fermé:  | Located adjacent to the       | e scales area                   |  |







# 2. ADMINISTRATION

| 1.                          | The Club must ma                            | aintain a registe  | r of all permitted      | persons who enter the Circuit for the |  |
|-----------------------------|---|--------------------|-------------------------|---------------------------------------|--|
|                             | Event.                                      |                    |                         |                                       |  |
| 2.                          | The number of er                            | ntries in the Ever | nt is strictly limit    | ed by Government Directions/Orders.   |  |
|                             | Pre-entry for the                           | Event is essentia  | al. There will be       | NO ENTRIES ACCEPTED ON THE DAY.       |  |
|                             | The Competition                             | Groups listed be   | elow are permitt        | ed to compete at this Meeting.        |  |
| 3. COMPETITION GROUPS       | Competition Grou                            | up names as liste  | ed in the 2021 A        | ustralian Karting Manual Competition  |  |
|                             | Rules Chapter 5 R                           | ule 7 must be u    | sed.                    |                                       |  |
|                             | See the <u>Important</u>                    | t Notes for Clubs  | <u>s About 4SS Raci</u> | <u>ng</u> (Class Rules, Chapter 20)   |  |
| Competition Group           | Eligible Classes for each Competition Group |                    |                         |                                       |  |
| Cadet                       | Cadet 9                                     | Cadet 12           | Cadet 4SS               | NOTE: Cadet 9 and Cadet 4SS MUST      |  |
|                             |   |                    |                         | be arranged behind Cadet 12.          |  |
| Junior (Lower Performance)  | KA4   | 4SS Junior         | Yamaha                  |                                       |  |
| Junior (Higher Performance) | KA3   | KA2                | Junior Max              |                                       |  |
| Senior 4 Stroke             | 4SS Senior                                  |                    |                         |                                       |  |
| Senior (Lower Performance)  | KA4   | КА3                | Yamaha                  | TaG 125 Restricted                    |  |
| Senior TaG                  | TaG 125                                     | X30                |                         | NOTE: TaG 125 Will be run as          |  |
|                             |   |                    |                         | Championship Weight                   |  |
| Open Performance            | KA1   | KZ2                | DD2                     | Open Performance (Chapter 17)         |  |

#### It should be noted that all classes will be using the "PRIME" Dry Tyres

• Should any Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.

## 4. ENTRIES

| 4.1 ENTRIES OPEN:  | 9.00am 23/03/2021          |
|--------------------|----------------------------|
| 4.2 ENTRIES CLOSE: | Midnight Friday 9/04/2021. |

#### 5. ENTRY FEE

5.1 The Entry Fee for each Competition Group at this Meeting including GST including the TDF levy is as follows:

| Competition Group Name         | Entry Fee |
|--------------------------------|-----------|
| All Groups                     | \$120.00  |
| Second or Third Groups Entered | \$120.00  |

#### 6. ENTRY PROCEDURE

6.1 Each Entry for this Meeting must be made using the CMS as follows:

- Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a>
- Click on the licence and entries icon (top centre of the screen)
- Click on the "Enter a Race Meeting" icon
- Enter your log on details
- Click on the "Racing" icon and then choose "Enter Race Meeting & View Entrants"
- Select the State and the Club who is the Organiser of the Meeting
- Click on the green "Pre-Enter" button of the required Meeting & complete the details to finalise your Pre-Entry

# 6.2 Payment of the Entry Fee can be made as follows:

Credit card Payments can be made via CMS using SecurePay ONLY.

Payment at the Track will NOT be accepted.







#### 7. MINIMUM ENTRIES

- 7.1 4 is the minimum number of pre-entries which must be received for each Competition Group.
- 7.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 Rule 9.
- 8. BRING A MATE SESSION
- 8.1 A "Bring a Mate" session Will Not be conducted at this Meeting.
- 9. TEAMS COMPETITION
- 9.1 Teams Competition Will Not be conducted at this Meeting.

# 3. SPECIFIC COVID-19 RESTRICTION AND MITIGATION REQUIREMENTS

| THE CLUB   | HAS COMPLETED A COVIDSafe ACTION PLAN   |  |  |  |  |  |
|------------|---|--|--|--|--|--|
|            | as been submitted to Choose your SKA. and where required by law, to the relevant State Government Department.   |  |  |  |  |  |
|            | identified as being required to be done to create a COVIDSafe Event and Club facility must be carried out prior to and  |  |  |  |  |  |
| during the |   |  |  |  |  |  |
| L.         | PERMITTED AND NON-PERMITTED PERSONS   |  |  |  |  |  |
|            | No person who has symptoms consistent with COVID-19 (this includes any fever, respiratory   |  |  |  |  |  |
| 1.1.       | symptoms, shortness of breath, sore throat, cough, lack of smell or fatigue) is permitted to attend   |  |  |  |  |  |
|            | the Circuit or participate in the Event.  |  |  |  |  |  |
|            | Any person who starts to feel unwell or to exhibit symptoms of COVID-19 during the Event mus  |  |  |  |  |  |
| 1.2.       | immediately avoid contact with all persons at the Circuit and MUST IMMEDIATELY LEAVE the  |  |  |  |  |  |
|            | Circuit.  |  |  |  |  |  |
|            | Note – The Organising Club must ensure that the maximum number of people (the combined total of Essential Personnel and Permitted Persons) permitted to gather in total at an Event and in groups in accordance with States Public Health Authority Orders/Directions/Regulations is not exceeded at any time prior to or during the Event.   |  |  |  |  |  |
|            | Essential Karting Personnel is defined as:  |  |  |  |  |  |
| 1.3.       | Club President, Vice President, Treasurer, Secretary; and   |  |  |  |  |  |
|            | COVIDSafe Officer   |  |  |  |  |  |
|            | Essential Officials identified in Section 1.8 of these Regulations  |  |  |  |  |  |
|            | First Aid Attendant; and  |  |  |  |  |  |
|            | Administration and Access Control Attendant/s   |  |  |  |  |  |
|            | Event Operations staff (includes but is not limited to canteen staff, cleaners etc).  |  |  |  |  |  |
|            | Permitted Persons   |  |  |  |  |  |
|            | A Licensed Driver (Driver) who has booked their entry in the Event plus a maximum of 4 other people per kart when the experiment of t |  |  |  |  |  |
|            | must be either:   |  |  |  |  |  |
| 1.4.       | The Parent, Legal Guardian, or family member of the Driver; or  The Participant Lineage Helder for the Private are  |  |  |  |  |  |
|            | The Participant License Holder for the Driver; or  A Machania whose sale task it is is to proper adjust repair the kert as may be required.   |  |  |  |  |  |
|            | A Mechanic whose sole task it is, is to prepare, adjust, repair the kart as may be required;  A Descentive is approved by the Club to supply forting companyons and provide specialised leading consists to   |  |  |  |  |  |
|            | A Person who is approved by the Club to supply karting components and provide specialised karting service to any Permitted Persons in attendance at the Activity.   |  |  |  |  |  |
|            | Non-Permitted Persons   |  |  |  |  |  |
| 1.5.       | SPECTATORS are permitted to be in attendance.   |  |  |  |  |  |
|            |   |  |  |  |  |  |
|            | Note – The number chosen in 2.1 <u>must not exceed the maximum number of people permitted to gather under State</u>   |  |  |  |  |  |
| 2.         | Public Health Authority Orders/Directions/Regulations.  |  |  |  |  |  |
|            | SOCIAL DISTANCING AND DENSITY REQUIRMENTS   |  |  |  |  |  |
| 2.1.       | Government prescribed Social Distancing measures must always be observed.   |  |  |  |  |  |
| 2.2.       | The use by Permitted Persons of any indoor facilities is strictly limited by the Density Quotient of the room as include  |  |  |  |  |  |
|            | in the Club's COVIDSafe Action Plan.  |  |  |  |  |  |







| 2.3. | Food service provided at the Event must fully comply with all State Public Health Authority Orders/Directions/Regulations.         |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|
|      | Hand Hygiene must be available at all food service outlets.  |  |  |  |  |  |  |  |  |
|      | <ul> <li>Regular cleaning in accordance with the Club's COVIDSafe Action Plan MUST be carried out throughout the Event.</li> </ul> |  |  |  |  |  |  |  |  |
| 2    |  |  |  |  |  |  |  |  |  |
| 3.   | KARTING AUSTRALIA COVID-19 DECLARATION   |  |  |  |  |  |  |  |  |
|      | Under NO circumstances is ANYONE who has been overseas, or in a declared COVID-19 hotspot, in the previous 14                      |  |  |  |  |  |  |  |  |
|      | days or been in contact with a person who is known to be COVID-19 positive, permitted to attend the Circuit.                       |  |  |  |  |  |  |  |  |
| 3.1  |  |  |  |  |  |  |  |  |  |
|      | All Essential Karting Personnel and Permitted Persons MUST complete and submit the Karting Australia COVID-19                      |  |  |  |  |  |  |  |  |
|      | Declaration North Shore COVID-19 Declaration by Friday 9th April.  |  |  |  |  |  |  |  |  |
|      | LINCHENIE EACH ITIES TOUET (MACHIDOONA EACH ITIES and HAND CANITISED   |  |  |  |  |  |  |  |  |
| 4.   | HYGIENE FACILITIES - TOILET/WASHROOM FACILITIES and HAND SANITISER   |  |  |  |  |  |  |  |  |
| 4.1  | The Club is required to provide facilities to ensure general and sensible hygiene practices are maintained.                        |  |  |  |  |  |  |  |  |
| 4.2  | Toilet and washroom facilities at the Circuit must be open and available for use.  |  |  |  |  |  |  |  |  |
|      | Washroom facilities must be properly equipped with liquid soap, running water and either air hand driers or paper                  |  |  |  |  |  |  |  |  |
| 4.3  | towels.  |  |  |  |  |  |  |  |  |
| 4.5  | • The toilets and washroom facilities must be cleaned at least once during the day or as otherwise required in                     |  |  |  |  |  |  |  |  |
|      | accordance with the Club's COVIDSafe Action Plan   |  |  |  |  |  |  |  |  |
|      | It is strongly recommended that Essential Karting Personnel and Permitted Persons bring their own supply of hand                   |  |  |  |  |  |  |  |  |
| 4.4  | sanitiser for use in accordance with government recommendations in addition to hand sanitiser that is supplied by the              |  |  |  |  |  |  |  |  |
|      | Club.  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  |
| 5.   | HYGIENE – NON-SHARING OF EQUIPMENT   |  |  |  |  |  |  |  |  |
| 5.1  | The sharing of any equipment including but not limited to: tools, apparel, safety equipment, pens is not permitted                 |  |  |  |  |  |  |  |  |
|      | unless in accordance with Appendix 4 of the 2021 Karting Australia Manual.   |  |  |  |  |  |  |  |  |

# **4. COMPETITION**

|         |                | Private Praction   | ce will be Available Fr | iday 9/04/21. This mu | ist be booked and pa | nid for through Eastern |
|---------|----------------|--|-------------------------|-----------------------|----------------------|-------------------------|
| 1.1     | Practice       | Creek Karts P/L. This can be booked at the Velocity Kart Shop Website.                           |                         |                       |                      |                         |
|         |                | Sunday – There will be no practice sessions on Sunday.   |                         |                       |                      |                         |
| 4.0     | Qualifying     | There Will be NO Timed Qualifying Session at this Event.   |                         |                       |                      |                         |
| 1.2     |                | If Timed Qualifying occurs (Order of Karts on the grid must be random – no high/low numbers)     |                         |                       |                      |                         |
| 1.3     | Heats & Final  | The system of gridding will be in accordance with State Regulations - Club Competition Format 17 |                         |                       |                      |                         |
| 2. DIST | ANCES          | I  |                         |                       |                      |                         |
| Heat 1  |                | 8 Laps   | Heat 2                  | 8 Laps                | Heat 3               | 10 Laps                 |
|         |                |  | Final                   | 12 Laps               |                      |                         |
| 3. ACCI | ESS TO CIRCUIT | <u> </u>   | I                       |                       |                      | I                       |







| 4. DRI  | IVERS BRIEFING   |   |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|
| 4.1     | Drivers Briefing notes will be advised in an electronic format to all Competitors. Any questions should be directed to |   |  |  |  |  |  |
|         | the Chief Steward prior to the start of Competition.   |   |  |  |  |  |  |
| 5. SCR  | RUTINEERING  |   |  |  |  |  |  |
| г 1     | All Competitors will be required to complete an electronic   | All Competitors will be required to complete an electronic Scrutineering Form (North Shore - Online |  |  |  |  |  |
| 5.1     | Scrutineering Form Lodgement) and should be submit   | Scrutineering Form Lodgement) and should be submitted by Friday 9 <sup>th</sup> April.              |  |  |  |  |  |
| 5.2     | This form will be submitted to the Race Secretary in an ele  | ectronic format.  |  |  |  |  |  |
| 5.3     | Scrutineering Stickers will be available for collection from   | Race Secretary Office   |  |  |  |  |  |
| 5.5     | between 6.00am and 7.00am  |   |  |  |  |  |  |
| 6. FUE  | EL   |   |  |  |  |  |  |
| 6.1     | PULP and E10 PULP are the only fuels permitted to be use   | ed at this Meeting.   |  |  |  |  |  |
| 6.2     | Control Fuel Will Not be used at this Meeting.   |   |  |  |  |  |  |
| 7. TIIV | METABLE  |   |  |  |  |  |  |
| 7.1     | Sunday - 11/04/2021  |   |  |  |  |  |  |
|         | TIME   | ACTIVITY  |  |  |  |  |  |
| a)      | 6.00am   | Gates open  |  |  |  |  |  |
| b)      | 7.00am   | Canteen opens   |  |  |  |  |  |
| c)      | 7.00am   | Racing Commences  |  |  |  |  |  |
| d)      | After Completion of Heats  | Finals Commences  |  |  |  |  |  |
| 0)      | 30 Minutes after Completion of Racing  | Results will be posted and Winning Competitors will   |  |  |  |  |  |
| e)      | 30 Minutes after completion of Racing  | be able to collect their Trophies.  |  |  |  |  |  |
| 8. TRO  | OPHIES AND PRIZES  |   |  |  |  |  |  |
|         | Trophies will be awarded to the first three placegetters in  | each class.   |  |  |  |  |  |
| 8.1     | The winner of the Final is the winner of the event. "Final Only Counts".   |   |  |  |  |  |  |
| 0.1     | (Club Points System will be used – DNF, DNS & DSQ points = Field plus one).  |   |  |  |  |  |  |
|         |  |   |  |  |  |  |  |
|         | There will be a gathering for a Presentation of Trophies and Prizes at the end of CompetitioOn in accordance with      |   |  |  |  |  |  |
| 8.2     | Government Restrictions  |   |  |  |  |  |  |







# **4. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.    | PADDOCK ALLOCATION  |  |  |  |  |
|-------|---|--|--|--|--|
|       | Paddock allocation Will Not occur for the Meeting.  |  |  |  |  |
| 2.    | MEDICAL SERVICES  |  |  |  |  |
| 2.1.  | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                                |  |  |  |  |
|       | "North Shore Kart Club"   |  |  |  |  |
|       | Rear 50 Peter Brock Drive, Eastern Creek. NSW 2148  |  |  |  |  |
| 3.    | KART RETRIEVAL  |  |  |  |  |
| 3.1.  | Pit Crew with trolleys Will Not be given access to the Circuit during Practice and Racing.  |  |  |  |  |
| 3.2.  | Retrieval of Karts is at the discretion of the Clerk of the Course  |  |  |  |  |
| 3.3.  | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                              |  |  |  |  |
| 3.4.  | Karts can be retrieved via the Ingrid or as directed by Officials.  |  |  |  |  |
| 4.    | ADDITIONAL VENUE REQUIREMENTS   |  |  |  |  |
| 4.1.  | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.  |  |  |  |  |
| 4.2.  | Speed limit of 10kmph must be followed driving anywhere on the property.  |  |  |  |  |
| 4.3.  | No unlicensed driving of motor vehicles permitted at the Ccircuit.  |  |  |  |  |
| 4.4.  | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |  |  |  |  |
| 4.5.  | Pegging of Marquees/Tents into the ground is NOT permitted anywhere on the property. There are limited tie down blocks to be used around the pit area and competitors are advised to bring their own.             |  |  |  |  |
| 4.6.  | The "Red Flag" designated area will be the INGRID unless otherwise directed by an Official.   |  |  |  |  |
| 4.7.  | Absolutely no disposing/spilling of fuels and oils anywhere on the property.  |  |  |  |  |
| 4.8.  | Absolutely no disposing of tyres anywhere on the property.  |  |  |  |  |
| 4.9.  | Social distancing rules must be observed and adhered to at all times  |  |  |  |  |
| 4.10. | Everyone must pit in a trailer-tent-trailer-tent pattern to create a physical barrier between each pit bay.   |  |  |  |  |
|       | No one is permitted to enter the property unless they have completed the online KA COVID-19 declaration   |  |  |  |  |
| 4.11. | form. This does not only apply for drivers, it is for each and every person entering the premises.  |  |  |  |  |
| 4.12. | No parking or pitting is permitted anywhere in the Sydney Indoor MX Dome Car Park area.   |  |  |  |  |
|       | The pit area alongside the in/out grid is reserved for the Ambulance, Velocity Kart Shop Team, Committee  |  |  |  |  |
| 4.42  | Members, and New competitors (P Platers), and volunteers on the day ONLY. Volunteers for the race meet  |  |  |  |  |
| 4.13. | must pre book their pit spot by emailing treasurer@nskc.com.au Anyone else found pitting in this area will  |  |  |  |  |
|       | be asked to remove their trailer and tent and relocate.   |  |  |  |  |
|       |   |  |  |  |  |







# Critical Persons Contacts for the duration of the Meeting Only

| Robert Motbey | President               | 0417 816 821 | 1st point of contact for ALL Critical<br>Incidents, Mandatory notifications of<br>ALL injuries transported to hospital and<br>any other support needs |
|---------------|-------------------------|--------------|---|
| Darcy Cox     | Officials Coordinator   | 0414 749 961 | 2 <sup>nd</sup> point of contact if above is not available  |
| Paul Hull     | State Technical Advisor | 0427 400 271 | For all Technical enquiries   |

